

Welcome to St.Mary's Church, Alderley at Pentecost / Whit Sunday: The Family Service



Welcome to worship

The minister introduces the service

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us
and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow
and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,
we await the coming of the promised Holy Spirit, his gift to his people,
through whom we make Christ known to the world.

As we wait in silence,
All fill us with your Spirit.

As we listen to your word,
All fill us with your Spirit.

As we worship you in majesty,
All fill us with your Spirit.

As we long for your refreshing,
All fill us with your Spirit.



As we long for your renewing,
All fill us with your Spirit.

As we long for your equipping,
All fill us with your Spirit.

As we long for your empowering,
All fill us with your Spirit.

Silence is kept.

We sing a hymn

The Collect for Purity

**All: Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

The Invitation to the General Confession

What God has prepared for those who love him,
he has revealed to us through the Spirit;
for the Spirit searches everything.

Therefore, let us in penitence open our hearts to the Lord,
who has prepared good things for those who love him.

1 Cor. 2: 9 & 10

The General Confession

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are truly sorry
and repent of all our sins.

For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.

Amen.

The Absolution

The Collect

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

Amen.

The Pentecost Reading

When the day of Pentecost had come, they were all together in one place.

² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷ Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹² All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³ But others sneered and said, 'They are filled with new wine.'

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved."

The reader says The Lord is here. 4

All His Spirit is with us.

The Address

We sing a hymn

The Apostles' Creed

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



We pray for God to fill us with his Spirit.

Generous God,
we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve
you better.

Lord, come to bless us

All and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.

Lord, come to bless us

All and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us

All and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness
where there is division, sickness and sorrow.

Lord, come to bless us

All and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.

Lord, come to bless us

All and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

All and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit,
given us by the risen Lord.

We ask you to keep the whole Church, living and departed,
in the joy of eternal life.

Lord, come to bless us **All and fill us with your Spirit.**



**All Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer and make us one in heart and mind
to serve you with joy for ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

The Blessing

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **All Amen.**

We sing a hymn

Jesus had promised his followers that, although they would not see him after his Ascension, they would receive the Holy Spirit to guide and inspire them.



The Day of Pentecost marks fifty days since Easter Day and brings the Easter season to an end. It is a major feast of the Church's year when Christians recall how God's Holy Spirit was given to the disciples after Jesus' Ascension, empowering them to begin the work of making disciples of all nations.

The Acts of the Apostles describes how the crowds gathered in Jerusalem – representing many nationalities and speaking many languages – were able to hear the disciples preaching in their own language. 'When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.' *Acts 2, Chapter 2*

The colour most often associated with Pentecost is red, representing the tongues of fire which the Acts of the Apostles describes appearing above the heads of the disciples as a sign that they had received the Holy Spirit.

Many churches set aside the ten days between Ascension and Pentecost as a special time of prayer for the gift of the Holy Spirit. Thy Kingdom Come – the global wave of prayer established in 2016 following an invitation from the Archbishops of Canterbury and York – has seen millions of Christians across denominations and across the world joining together to pray for more people to come to know Jesus. In praying 'Thy Kingdom Come' we all commit to playing our part in the renewal of the nations and the transformation of communities

Archbishop Justin Welby